



MAYOR  
*Geno Martini*

CITY COUNCIL  
*Donald Abbott, Ward I*  
*Ed Lawson, Ward II*  
*Ron Smith, Ward III*  
*Charlene Bybee, Ward IV*  
*Kristopher Dahir, Ward V*

CITY ATTORNEY  
*Chet Adams*

CITY MANAGER  
*Steve Driscoll*

**REGULAR CITY COUNCIL MEETING MINUTES**  
**2:00 P.M., Monday, June 25, 2018**  
**City Council Chambers, Legislative Building, 745 Fourth Street, Sparks, Nevada**

**1. Call to Order** (Time: 2:00 p.m.)

The regular meeting of the Sparks City Council was called to order by Mayor Geno Martini at 2:00 p.m.

**2. Roll Call** (Time: 2:00 p.m.)

Mayor Geno Martini, Council Members Donald Abbott, Ed Lawson, Ron Smith (phone), Charlene Bybee, Kristopher Dahir (phone), City Manager Steve Driscoll, City Attorney Chet Adams and City Clerk Teresa Gardner, PRESENT.

ABSENT: None

Mayor Martini called for a moment of silence for retired Fire Chief Andy Flock, now the second of Sparks' retired fire chiefs to pass away. Chief Flock is fondly remembered by those who worked with him, and for him, during his 30-year career.

**3. Opening Ceremonies**

**3.1 Invocation Speaker** (Time: 2:02 p.m.)

The invocation was provided by Council Member Kristopher Dahir.

**3.2 Pledge of Allegiance** (Time: 2:03 p.m.)

The Pledge of Allegiance was led by Council Member Charlene Bybee.

**4. Public Comment** (Time: 2:03 p.m.)

- Spencer Ericksen, Jody Ericksen, on PCN18-0019, in opposition to the townhome plan
- Shirley Bertschinger on problems with Signature Landscaping and Mesa Meadows' leaking sprinkler heads and water waste
- Bill Wagner on the need to widen Los Altos Parkway
- Grace Lovelie on code enforcement issues and problems with Signature Landscaping.
- Kathleen Evenson on D'Andrea / Toscana tree removal
- Kim Ciesynski with 39 North Downtown on the success of the recent Lavender and Honey Festival, and in support of public art in the downtown area, to which she suggested funding by marijuana tax revenues

**5. Agenda (Time: 2:24 p.m.)**

**5.1 Approval of the Agenda (FOR POSSIBLE ACTION)**

Consideration of taking items out of sequence, deleting items and adding items which require action upon a finding that an emergency exists.

A motion was made by Council Member Bybee, seconded by Council Member Lawson, to approve the agenda as submitted. Council Members Abbott, Lawson, Smith, Bybee, Dahir, YES. Passed unanimously.

**6. Minutes (Time: 2:25 p.m.)**

**6.1 Consideration and possible approval of the minutes of the regular Sparks City Council meeting of June 11, 2018. (FOR POSSIBLE ACTION)**

A motion was made by Council Member Abbott, seconded by Council Member Bybee, to approve the minutes of the regular Sparks City Council meeting of June 11, 2018. Council Members Abbott, Lawson, Smith, Bybee, Dahir, YES. Passed unanimously.

**7. Announcements, Presentations, Recognition Items and Items of Special Interest (Time: 2:26 p.m.)**

**7.1 Proclamation: "Alzheimer's Brain Awareness Month and the Longest Day" (Time: 2:26 p.m.)**

Mayor Martini proclaimed June 2018 as Alzheimer's and Brain Awareness Month and June 21, 2018 as "The Longest Day" and asked residents to visit [www.alz.org](http://www.alz.org) to learn more about Alzheimer's disease and to get involved in the fight against Alzheimer's. Molly Ellery and Anakaren Lamas accepted the proclamation and announced the September 29, 2018 Alzheimer Walk at Sparks Marina.

**8. Consent Items (FOR POSSIBLE ACTION) (Time: 2:32 p.m.)**

A motion was made by Council Member Lawson, seconded by Council Member Abbott, to approve consent items 8.1 and 8.2 as submitted. Council Members Abbott, Lawson, Smith, Bybee, Dahir, YES. Passed unanimously.

**8.1 Report of Claims and Bills approved for payment and appropriation transfers for the period May 24, 2018 through June 06, 2018. (FOR POSSIBLE ACTION).**

An agenda item from Financial Services Director Jeff Cronk recommending the City Council approve the report of claims and bills as presented in the staff report.

**8.2 Consideration and possible approval to purchase PC's, notebooks, networking equipment, printers and storage not to exceed the approved Fiscal Year 2019 IT CIP budget of \$462,660 with Summit Partners LLC. or other vendors as needed from the NASPO ValuePoint Contract (formerly known as the Western States Contracting Alliance or WSCA). (FOR POSSIBLE ACTION)**

An agenda item from IT Manager Steve Davidek recommending Council approve purchasing IT-related hardware and software through Summit Partners LLC, not to exceed \$462,660. Funds are budgeted in the IT CIP for FY19; there is no impact to the general fund.

**9. General Business**

- 9.1 Consideration, discussion and possible approval of the Mayor's recommendation of appointments to the Parks and Recreation Commission from the following pool of applicants listed in alphabetical order: Scott Benton; Katie Jo Cromeenes; Brad Fitch; Richard Lauzardo; Marisa Mullen; Kaylee Spinhirn; and Andrea Tavener. (FOR POSSIBLE ACTION) (Time: 2:33 p.m.)**

An agenda item from City Manager Steve Driscoll recommending Council confirm the Mayor's appointments of Brad Fitch and Andrea Tavener to the Parks and Recreation Commission.

A motion was made by Council Member Bybee, seconded by Council Member Abbott, to confirm the Mayor's appointments of Brad Fitch and Andrea Tavener to the Parks and Recreation Commission. Council Members Abbott, Lawson, Smith, Bybee, Dahir, YES. Passed unanimously.

- 9.2 Consideration, discussion and possible approval of the Mayor's recommendation of appointments to the Civil Service Commission from the following pool of applicants, listed in alphabetical order: Scott Benton; Louis Dauria and Kaylee Spinhirn. (FOR POSSIBLE ACTION) (Time: 2:33 p.m.)**

An agenda item from City Manager Steve Driscoll recommending Council confirm the Mayor's appointments of Scott Benton, Louis Dauria and Kaylee Spinhirn to the Civil Service Commission.

A motion was made by Council Member Lawson, seconded by Council Member Abbott, to confirm the Mayor's appointments of Louis Dauria and Kaylee Spinhirn for terms that will expire June 30, 2021 and Scott Benton to serve the partial term expiring June 30, 2019, to the Civil Service Commission. Council Members Abbott, Lawson, Smith, Bybee, Dahir, YES. Passed unanimously.

- 9.3 Consideration and possible approval of an appointment to Truckee Meadows Water Authority Board of Directors due to a vacancy left by Mayor Martini resigning his position; and a possible subsequent appointment to the alternate position in the event of a vacancy; from the following pool of applicants in alphabetical order: Donald Abbott, Charlene Bybee; Kristopher Dahir; Ed Lawson and Ron Smith. (FOR POSSIBLE ACTION) (Time: 2:35 p.m.)**

An agenda item from City Manager Steve Driscoll recommending ratification of the Mayor's appointment of Kristopher Dahir to the Truckee Meadows Water Authority Board of Directors.

Two motions were made.

A motion was made by Council Member Lawson, seconded by Council Member Abbott, to confirm the appointment of Kristopher Dahir to the Truckee Meadows Water Authority Board of Directors. Council Members Abbott, Lawson, Smith, Bybee, Dahir, YES. Passed unanimously.

A motion was made by Council Member Abbott, seconded by Council Member Bybee, to confirm the appointment of Ed Lawson as the alternate to the Truckee Meadows Water Authority Board of Directors. Council Members Abbott, Lawson, Smith, Bybee, Dahir, YES. Passed unanimously.

**9.4 Consideration, discussion and possible appointment to the Regional Planning Governing Board for a three-year term from the following pool of applicants listed in alphabetical order: Donald Abbott; Kristopher Dahir, Geno Martini and Ron Smith. (FOR POSSIBLE ACTION) (Time: 2:37 p.m.)**

An agenda item from City Manager Steve Driscoll recommending ratification of the Mayor's appointment of Donald Abbott to the Regional Planning Governing Board.

A motion was made by Council Member Dahir, seconded by Council Member Bybee, to reappoint Council Member Donald Abbott to the Regional Planning Governing Board for a three-year term of July 1, 2018, to June 30, 2021. Council Members Abbott, Lawson, Smith, Bybee, Dahir, YES. Passed unanimously.

**9.5 Consideration, discussion and possible appointment of two committees to prepare arguments and rebuttals advocating and opposing approval of the advisory question adopted by Resolution No. 3334 on May 29, 2018 asking voters if the office of the Sparks City Attorney should continue to be an elected, non-partisan office from the following pool of candidates listed in alphabetical order: Gary Hules, Bob Jacobson, Bob LaRiviere, Zanny Marsh, Tina Spencer, Dennis White. (FOR POSSIBLE ACTION) (Time: 2:42 p.m.)**

An agenda item from City Clerk Teresa Gardner recommending Council appoint a committee to write the arguments in favor of, and in opposition to, the advisory question on the November 2018 ballot asking Sparks voters if the office of the Sparks City Attorney should continue to be an elected, non-partisan office within Sparks government. Ms. Gardner recommended potential committee members from the current Charter Committee because they already have knowledge related to appointed and elected city attorneys. There is no impact to the general fund.

City Manager Steve Driscoll said the writing of the arguments should not necessarily reflect the opinions of the writers, and instead should reflect meaningful verbiage satisfying the requirements to reflect both sides of the arguments. Mr. Driscoll said this work did not create a conflict with the duties of the Charter Committee.

A motion was made by Council Member Lawson, seconded by Council Member Bybee, to appoint Gary Hules, Bob Jacobson and Dennis White to the argument committee in favor of the advisory question, and Bob LaRiviere, Zanny Marsh, and Tina Spencer to the argument committee in opposition of the advisory question. Council Members Abbott, Lawson, Smith, Bybee, Dahir, YES. Passed unanimously.

**9.6 Canvass the vote and declare the results of the 2018 primary election. (FOR POSSIBLE ACTION) (Time: 2:44 p.m.)**

An agenda item from City Clerk Teresa Gardner recommending the Council canvass the votes of the 2018 primary election and declare the results official. Washoe County had 26.9% voter turnout; Ron Smith received 61.04% of votes for Mayor; and Charlene Bybee received 71.38% for Ward 4 Council Member. The Sparks charter indicates they are to be declared elected, as each received the majority of the vote. Ed Lawson (for Ward 2) and James Spoo (for Judge Department Two) ran unopposed and were declared elected. There is no impact to the general fund.

A motion was made by Council Member Bybee, seconded by Council Member Abbott, to declare the results of the 2018 primary election official and confirm James Spoo for Judge Department

Two; Ed Lawson for Council Ward 2; Charlene Bybee for Council Ward 4; and Ron Smith for Mayor. Council Members Abbott, Lawson, Smith, Bybee, Dahir, YES. Passed unanimously.

**9.7 Consideration and possible acceptance of the State of Nevada Office of the Attorney General Services-Training-Officers-Prosecutors (STOP) Violence Against Women Formula Grant (AC-5485) in the amount of \$75,471 to fund the existing Victim Advocate Position. (FOR POSSIBLE ACTION) (Time: 2:48 p.m.)**

An agenda item from Chief Brian Allen, presented by Deputy Police Chief Pete Krall, recommending Council accept and approve the Violence Against Women Act STOP Grant. There is a \$25,157 impact to the general fund.

The Violence Against Women Act (VAWA) provides funding through the Services-Training-Officers-Prosecutors (STOP) grant administered by the State of Nevada Office of the Attorney General. Funds from the program are utilized to increase the quality and availability of emergency services to victims of crime in Nevada. The grant funds are available for several authorized purposes, including paying the salary and fringe benefits of a second victim advocate position. There is a 25 percent matching funds requirement as a condition of accepting the grant. The city was previously awarded funding from this same grant in 2015, 2016, and 2017.

A motion was made by Council Member Abbott, seconded by Council Member Bybee, to approve and accept the State of Nevada Office of the Attorney General's STOP grant award in the amount of \$75,471 to fund the second victim advocate position. Council Members Abbott, Lawson, Smith, Bybee, Dahir, YES. Passed unanimously.

**9.8 Consideration and possible acceptance of a National Endowment for the Arts "Our Town/Placemaking" Grant (AC-5486) for \$50,000 to assist with development of an arts overlay masterplan for the downtown district. (FOR POSSIBLE ACTION) (Time: 2:55 p.m.)**

An agenda item from Special Events Supervisor Francine Burge recommending Council accept the \$50,000 grant from the National Endowment for the Arts. The funding will assist in development of a masterplan for the downtown arts district. Staff applied for an NDA "Our Town / Placemaking" grant and was awarded \$50,000 for a downtown arts overlay plan. The grant requires a 50:50 match. The match will be available from in-kind salary support from the key partners: City of Sparks, Nevada Arts Council, and Sierra Arts Foundation; there is no impact to the general fund.

A motion was made by Council Member Abbott, seconded by Council Member Bybee, to accept the grant from National Endowment for the Arts in the amount of \$50,000 to assist with development of an arts overlay masterplan for the downtown district. Council Members Abbott, Lawson, Smith, Bybee, Dahir, YES. Passed unanimously.

**9.9 Consideration and possible direction to the City Manager to apply for up to \$150,000 matching funds to assist with development of commissioned artwork from the National Endowment for the Arts "Artworks" Grant Program. (FOR POSSIBLE ACTION) (Time: 2:58 p.m.)**

An agenda item from Special Events Supervisor Francine Burge recommending Council direct the City Manager to apply for the National Endowment for Arts "Artworks" Grant Program. The Sparks Tourism and Revitalization Committee has a budget of \$150,000. A match grant may be

applied for, which will increase funds up to \$300,000. The funds may be used for design fees, preparing space for an exhibit, installation or de-installation of art. Design and development will begin Spring 2020, or to coincide with the end of Victorian Square construction and/or streetscape rehabilitation. The project will begin in August. The steering committee is under development. Commissioned pieces will be seen in 2020.

A motion was made by Council Member Bybee, seconded by Council Member Lawson, to direct the City Manager to apply for a matching funds grant of up to \$150,000 to assist with development of commissioned artwork from the National Endowment for the Arts "Artworks" Grant Program. Council Members Abbott, Lawson, Smith, Bybee, Dahir, YES. Passed unanimously.

**9.10 Consideration, discussion, and possible approval of the 2019 Street Rehabilitation – Unit 1, Bid No. 18/19-001, PWP-WA-2018-188 contract (AC-5487) to Sierra Nevada Construction in the amount of \$1,854,007. (FOR POSSIBLE ACTION) (Time: 3:00 p.m.)**

An agenda item from City Engineer Jon Ericson recommending Council approve the contract with Sierra Nevada Construction. Funds are available in the road fund, sanitary sewer capital projects fund, storm drains capital project fund, and sanitary sewer capital project fund; there is no impact to the general fund.

The project involves removal and replacement of deteriorating curb gutter, sidewalk, and driveway approaches, and construction of new pedestrian ramps and reconstruction of the roadway with new asphalt. The City of Sparks received four (4) qualified bids for this project. Sierra Nevada Construction submitted the low bid in the amount of \$1,854,007. Because this project will utilize funding from FY 18/19, the project will not start until after July 1, 2018.

A motion was made by Council Member Lawson, seconded by Council Member Abbott, to approve the 2019 Street Rehabilitation – Unit 1 Project contract to Sierra Nevada Construction in the amount of \$1,854,007. Council Members Abbott, Lawson, Smith, Bybee, Dahir, YES. Passed unanimously.

**9.11 Consideration, discussion, and possible approval of an agreement (AC-5488) for Return Flow Management between Truckee Meadows Water Authority, City of Reno, City of Sparks, And Tahoe-Reno Industrial General Improvement District for the management of various water rights. (FOR POSSIBLE ACTION) (Time: 3:03 p.m.)**

An agenda item from Utility Manager Andy Hummel recommending Council approve the agreement. There is no impact to the general fund.

The Return Flow Management Agreement states the intentions, considerations, legal capacities to act, duties, and commitments of each party, and the terms and conditions for managing return flow to the Truckee River in support of delivery of treated effluent from the Truckee Meadows Water Reclamation Facility (TMWRF) and Tahoe-Reno Industrial General Improvement District (TRIGID).

A motion was made by Council Member Abbott, seconded by Council Member Bybee, to approve the Return Flow Management Agreement, as proposed by the city manager, between Truckee Meadows Water Authority, City of Reno, City of Sparks, and Tahoe-Reno Industrial General

Improvement District for the management of various water rights. Council Members Abbott, Lawson, Smith, Bybee, Dahir, YES. Passed unanimously.

**9.12 First Reading of Bill No. 2741, and Ordinance to amend Title 20 of the Sparks Municipal Code to permit Urban Wineries in the MUD-DT/VS, MUD/MUC, MUD/MR (Mixed Use Zoning District), C2 (General Commercial), TC (Tourist Commercial) and I/L (Industrial/Locationally Restricted) zoning districts and providing other matters related thereto. (CA-1-18) (Time: 3:15 p.m.)**

City Clerk Teresa Gardner read the bill by title. The second reading and public hearing will be held at the regular meeting on Monday, July 9, 2018.

**10. Public Hearing and Action Items Unrelated to Planning and Zoning**

**10.1 Second Reading, Public Hearing, discussion and possible adoption of Bill No. 2737, an Ordinance amending Chapter 12.24 of the Sparks Municipal Code to prohibit smoking and vaping in city parks, and providing other matters properly related thereto. (FOR POSSIBLE ACTION) (Time: 3:15 p.m.)**

An agenda item from Parks Development Coordinator Chris Cobb recommending Council adopt Bill No. 2732. There is no impact to the general fund.

The recommended amendments to Chapter 12.24 of the Sparks Municipal Code will provide additional principal park rules to include no smoking or vaping in city parks. Adopting these rules by ordinance will ease enforcement of the rules and provide clarity to the public regarding what activities are permitted in City parks.

The Public Hearing was opened at 3:17 p.m.

- Kelli Goatley-Seals spoke in support of the ordinance.

The Public Hearing closed at 3:19 p.m.

Social enforcement will be utilized to implement the ordinance. Signs will be placed in all city parks. Infractions to the ordinance will be misdemeanors.

A motion was made by Council Member Abbott, seconded by Council Member Bybee, to adopt Bill No. 2737, an ordinance amending Chapter 12.24 of the Sparks Municipal Code. Council Members Abbott, Lawson, Smith, Bybee, Dahir, YES. Passed unanimously.

**11. Planning and Zoning Public Hearings and Action Items**

**11.1 Second Reading, Public Hearing, discussion and possible adoption of Bill No. 2738, an Ordinance for approval of a Development Agreement by and between the City of Sparks, Jackling Aggregates, LLC and QK, LLC concerning the development of a parcel 386.87 acre in size located at 555 Highland Ranch Parkway, Washoe County, NV (PCN160050) (FOR POSSIBLE ACTION) (Time: 3:24 p.m.)**

An agenda item from Assistant Community Services Director Armando Ornelas recommending Council adopt Bill No. 2738. There is no direct impact to the general fund; however, the fiscal impact analysis submitted by the applicant estimates this annexation and single-family

development of 1,223 single family units and 13 acres of commercial uses on the site will produce a projected positive fiscal impact over the 20-year analysis period.

The agreement also constitutes the property owner's petition for inclusion in Impact Fee Service Area #1. The Agreement is in conjunction with three related requests for: annexation of the subject property into the city of Sparks; certification of a Comprehensive Plan amendment to change the land use designation of the property from Open Space (OS), Employment Center (EC) and Commercial (C) to Intermediate Density Residential (IDR) and Commercial (C); and, rezoning of the subject parcel from A40 (Agriculture) to SF6 (Single Family Residential – 6,000 sq. ft. lots) and C2 (General Commercial). On April 5, 2018, the Sparks Planning Commission voted to forward recommendations of approval to the City Council for the rezoning, annexation and development agreement requests and approved the Comprehensive Plan amendment.

The agreement serves the so-called concurrency requirement (Goal 3.5 and Policy 3.5.1) of the 2012 Truckee Meadows Regional Plan for infrastructure and public services to be addressed with land use applications. For these reasons, the agreement supports the findings for approval for the other three requests.

The planning commission recommended approval of this bill.

The Public Hearing was opened at 3:34 p.m.; no comments were received.

A motion was made by Council Member Dahir, seconded by Council Member Smith, to adopt Bill No. 2738, an ordinance for approval of a development agreement by and between the City of Sparks, Jackling Aggregates, LLC and QK, LLC concerning the development of a parcel 386.87 acres in size, located at 555 Highland Ranch Parkway, Washoe County, NV. Council Members Abbott, Lawson, Smith, Bybee, Dahir, YES. Passed unanimously.

**11.2 Second Reading, Public Hearing, discussion and possible adoption of Bill No. 2739, an Ordinance to annex real property approximately 386.87 acres in size located at 555 Highland Ranch Parkway, Washoe County, NV. Upon annexation the parcel will convert from a Washoe County zoning designation of GR (General Rural) to a City of Sparks zoning designation of A40 (Agriculture). (PCN160050) (FOR POSSIBLE ACTION) (Time: 3:37 p.m.)**

An agenda item from Development Services Manager Karen Melby recommending Council adopt Bill No. 2739. There is no direct impact to the general fund; however, the fiscal impact analysis submitted by the applicant estimates this annexation and single-family development of 1,223 single family units and 13 acres of commercial uses on the site will produce a projected positive fiscal impact over the 20-year analysis period.

The property owner, Jackling Aggregates, LLC, applied for voluntary annexation of a parcel totaling approximately 386.87 acres in size and located at 555 Highland Ranch Parkway. Upon annexation the parcel will convert from a Washoe County zoning designation of GR (general rural) to a City of Sparks zoning designation of A40 (agriculture).

Ms. Melby confirmed an update to the staff report: Fire response will be provided by Sparks Fire #4, or by request for mutual aid from the Truckee Meadows Fire Protection District.



The planning commission has recommended this annexation.

Assistant Community Services Director Armando Ornelas said the applicant has updated the fiscal impact analysis in terms of the entry road to the project going from two lanes to four lanes, increasing the cost to the city for maintenance of the road, and reducing the overall net positive impact to \$1.38M.

The Public Hearing was opened at 3:50 p.m.; no comments were received.

A motion was made by Council Member Dahir, seconded by Council Member Abbott, to adopt Bill 2739 to annex into the city of Sparks real property approximately 386.87 acres in size located at 555 Highland Ranch Parkway, Washoe County, Nevada. Council Members Abbott, Lawson, Smith, Bybee, Dahir, YES. Passed unanimously.

**11.3 Public Hearing, discussion and possible certification of a Comprehensive Plan amendment to change the land use from Open Space (OS), Commercial (C), and Employment Center (EC) to Intermediate Density Residential (IDR) and Commercial (C) on a site approximately 386.87 acres in size located at 555 Highland Ranch Parkway, Sparks, NV. (PCN160050) (FOR POSSIBLE ACTION) (Time: 3:51 p.m.)**

An agenda item from Development Services Manager Karen Melby recommending Council certify the comprehensive plan amendment associated with PCN160050. There is no direct impact to the general fund; however, the fiscal impact analysis submitted by the applicant estimates this annexation and single-family development of 1,223 single family units and 13 acres of commercial uses on the site will produce a projected positive fiscal impact over the 20-year analysis period.

An amendment to the Comprehensive Plan changes the land use designation from open space (OS), commercial (C), and employment center (EC) to intermediate density residential (IDR) and Commercial (C) on a site approximately 386.87 acres in size located at 555 Highland Ranch Parkway. On April 5, 2018, the Sparks Planning Commission approved this Comprehensive Plan amendment. On May 9, 2018, the Truckee Meadows Regional Planning Commission found this Comprehensive Plan amendment in conformance with the Regional Plan.

The Public Hearing was opened at 3:57 p.m.; no comments were received.

A motion was made by Council Member Dahir, seconded by Council Member Bybee, based on Findings CP1 through CP4 as set forth in the staff report, to certify a Comprehensive Plan amendment to change the land use designation from Open Space (OS), Commercial (C) and Employment Center (EC) to Intermediate Density Residential (IDR) and Commercial (C) on a site approximately 386.87 acres in size and located at 555 Highland Ranch Parkway, Sparks, Nevada. Council Members Abbott, Lawson, Smith, Bybee, Dahir, YES. Passed unanimously.

**11.4 Second Reading, Public Hearing, discussion and possible adoption of Bill 2740, an Ordinance to rezone real property approximately 386.87 acres in size located at 555 Highland Ranch Parkway, Sparks, Nevada from A40 (Agriculture) to SF6 (Single Family Residential – 6,000 sq. ft. lots) and C2 (General Commercial). (PCN160050) (FOR POSSIBLE ACTION) (Time: 3:58 p.m.)**

An agenda item from Development Services Manager Karen Melby recommending Council adopt Bill No. 2740. There is no direct impact to the general fund, however, the fiscal impact analysis submitted by the applicant estimates this annexation and single-family development of 1,223 single family units and 13 acres of commercial uses on the site will produce a projected positive fiscal impact over the 20-year analysis period.

The Quarry property will have a zoning designation of A-40 (Agricultural District), rezoning of 373.48 acres of the property to SF6 (Single Family Residential – 6,000 sq. ft. lots) and of 13.9 acres of the property to C2 (General Commercial).

The Public Hearing was opened at 4:05 p.m.; no comments were received.

Community Services Director John Martini confirmed the code has been streamlined, as directed by Council. He thanked Christy Corporation LTD President Scott Christy for taking the steps to rezone the property and for agreeing to work within the new process.

A motion was made by Council Member Dahir, seconded by Council Member Abbott, based on Findings Z1 through Z3 as set forth in the staff report, to adopt Bill 2740 to rezone real property approximately 386.87 acres in size located at 555 Highland Ranch Parkway, Sparks, Nevada from A40 (agriculture) to SF6 (single family residential – 6,000 sq. ft. lots) and C2 (general commercial). Council Members Abbott, Lawson, Smith, Bybee, Dahir, YES. Passed unanimously.

## **12. Comments**

### **12.1 Comments from the Public** (Time: 4:06 p.m.)

- Bill Wagner asked about cost of the no smoking signs for the park. City Manager Steve Driscoll said there is no additional cost for the signs as new signs are already budgeted and need only an extra line of content added to each.

### **12.2 Comments from City Council and City Manager** (Time: 4:09 p.m.)

- City Manager Steve Driscoll announced an available committee position: Arts & Culture Advisory Committee; 1 member, filling a partial term which will end 11/6/18. A humanities background is required. Persons interested in serving on this committee can apply with the City Clerk's office or online at [www.cityofsparks.us](http://www.cityofsparks.us) to submit a volunteer application. Applications will be accepted until the close of business on Thursday, July 30, 2018.

## **13. Adjournment**

Council was adjourned at 4:11 p.m.

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GENO R. MARTINI, Mayor

ATTEST:

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Teresa Gardner, City Clerk

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